

CALIFORNIA ASSOCIATION FOR HEALTH, PHYSICAL EDUCATION, RECREATION AND DANCE

BOYS & MEN'S ATHLETICS HONOR AWARD

The Boys & Men's Athletics Division has long recognized that athletics is an integral part of a sound physical education program. This Honor Award system is formulated to recognize deserving individuals who best exemplify the synthesizing of both a successful career in teaching physical education and coaching athletics. The Honor Award will be presented to deserving coaches in one or more of the following three categories: Middle School, High School, Community College/College and University.

CRITERIA

1. The candidate shall be a person of high personal integrity who serves as a role model for athletes.
2. The candidate shall be a current member of CAHPERD.
3. The candidate must demonstrate a history of quality teaching in physical education and an excellence in coaching.
4. This award emphasizes a competitive athletic program, but is not necessarily based on an outstanding win/loss record. Sportsmanship, sound fundamentals, fellowship, and a positive attitude are the important coaching traits in the determination of candidates who present good role models for students.
5. Consideration shall be given for involvement in CAHPERD.
6. Consideration shall be given for involvement in an athletic association.
7. Consideration shall be given for community service.

The Award will be presented at the BMA Luncheon during the annual CAHPERD conference.

**CAHPERD
Boys & Men's Athletics Honor Award**

Name of Nominee: _____ Date: _____

Home Address: _____ Professional Address: _____

City/State/Zip: _____ City/State/Zip: _____

Telephone (____) _____ Telephone: (____) _____

Email _____

Please limit information to four pages. If additional space is needed, feel free to attach addendums.

Educational Background:	<u>Institution</u>	<u>Year(s)</u>	<u>Degrees</u>
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Employment History:	<u>Location</u>	<u>Age/Grade Levels</u>	<u>Years of Service</u>
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Coaching Experience: (not included in Employment History above)

Name of Nominee _____ Date: _____

Involvement in CAHPERD and/or other Professional Organizations:

Community Service: (Description and dates)

Describe how the candidate has made a significant impact on or served as a positive role model for students.

Please provide any additional information that would give us a more complete picture of your qualifications for this award or include letters of recommendation from school officials or community leaders. (Must limit to 3.)

Please return completed application to:
VP, Boys & Men's Athletics, CAHPERD State Office, 1501 El Camino Ave – Suite 3, Sacramento, CA 95815.
Application deadline (postmarked by): November 15